



PIPE 3015
FEB 20 2002

UNITED STATES PATENT AND TRADEMARK OFFICE

COPY OF PAPERS
ORIGINALLY FILED
3

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov

APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/966,372	09/27/2001	Christopher R. Uhlik	13191-008001

CONFIRMATION NO. 3899

FORMALITIES LETTER



OC000000006958723

MARK D. KIRKLAND
Fish & Richardson P.C.
Suite 100
2200 Sand Hill Road
Menlo Park, CA 94025

Date Mailed: 10/23/2001

NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

FILED UNDER 37 CFR 1.53(b)

Filing Date Granted

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given **TWO MONTHS** from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The statutory basic filing fee is missing. ^{\$790}
Applicant must submit \$ ~~710~~ to complete the basic filing fee for a non-small entity. If appropriate, applicant may make a written assertion of entitlement to small entity status and pay the small entity filing fee (37 CFR 1.27).
- Total additional claim fee(s) for this application is \$360.
 - \$360 for 20 total claims over 20.
- The oath or declaration is unsigned.
- To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(l) of \$130 for a non-small entity, must be submitted with the missing items identified in this letter.
- The balance due by applicant is \$ ~~1200~~. ¹²³⁰

A copy of this notice MUST be returned with the reply.

SA

Customer Service Center
Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE

02/26/2002 RHARTIS1 09000050 09966372
740.00 OP
360.00 OP
130.00 OP
01 FC:101
02 FC:103
03 FC:105



Attorney's Docket No.: i3191-008001/P0016

Sector 8

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Uhlik et al
Serial No.: 09/966,372
Filed : September 27, 2001
Title : ANTENNA ARRAY FOR POINT-TO-POINT MICROWAVE RADIO SYSTEM

Art Unit: 2681
Examiner: Unknown

*#3
+u*

**COPY OF PAPERS
ORIGINALLY FILED**

BOX MISSING PARTS

Commissioner for Patents
Washington, D.C. 20231

RESPONSE TO NOTICE TO FILE MISSING PARTS OF APPLICATION

Responsive to the Notice to File Missing Parts of Application under 37 CFR §1.53(b) mailed October 23, 2001 (a copy of which is enclosed), applicant as a Large entity submits herewith the following:

- Payment of the basic filing fee of \$740;
- Payment of the additional/multiple dependent claims fees of \$360;
- Payment of the surcharge of \$130 for late filing of the basic filing fee and/or declaration.
- A check in the total amount of \$1230 is attached.
- Applicant hereby petitions under 37 C.F.R. §1.136 for a 1 month extension of time. A separate check in the amount of \$110 is attached.
- A Combined Declaration and Power of Attorney in compliance with 37 CFR §1.63.

02/26/2002 RHARIS1 00000050 09966372

04 FC:115 110.00 OP

CERTIFICATE OF MAILING BY FIRST CLASS MAIL
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

January 9, 2002
Date of Deposit

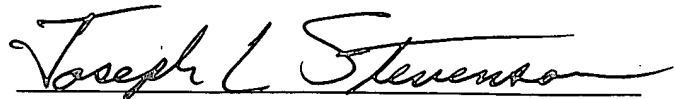
[Signature]
Signature

Richard Donovan
Typed or Printed Name of Person Signing Certificate

It is understood that this perfects the application and no additional papers or filing fees are required. Please apply any other charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: January 9, 2002


Joseph L. Stevenson
Joseph L. Stevenson
Reg. No. 43,163

Fish & Richardson P.C.
Customer Number: 20985
4350 La Jolla Village Drive, Suite 500
San Diego, CA 92122
Telephone: (858) 678-5070
Facsimile: (858) 678-5099

10156962.doc